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by our holy and purposeful life We are called so that when Christ comes again, he may see his people expecting salvation through him, with and in him John asks us to be humble in what we really are and not to boast for what we have got We got everything freely ...

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We may think that we are offering the so-called enemy a friendly smile when it actually turns out to be a hostile grin Genuine love for the so-called enemy needs to come from the heart We cannot easily forget the times we may have been insulted, humiliated or harmed We therefore need to back up our good intentions to love

VIDA VING SECTION Life BB

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March 22, 2020 www.stjohnberchmans.com 4th Sunday of Lent

March 22, 2020 wwwstjohnberchmanscom 4th Sunday of Lent HEALING FOR COMMUNITY It is helpful to observe that our Gospel passage from John, the healing of the blind man, is the first part of a longer

SAN LAZARO CATHOLIC CHURCH AND SHRINE

tor against earthquakes—Mount Etna erupted as she was being tortured—recent attention has focused on the particularly cruel torture decreed for Agatha, the cut-ting off of her breasts This has inspired cancer survi-vors to promote Saint Agatha as patron and intercessor for women courageously facing breast cancer, for their

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tor de Acción humana, un tratado sobre economía, en el capítulo XXII de dicha obra, "Los factores originales no humanos de la producción", examina la teoría de la renta de David Ricardo, a partir de la cual argumenta, desde un punto de vista económico, sobre la explotación de los recursos naturales y sobre el llamado "Mito de la